



City Council | Agenda

Tuesday, November 18, 2025 – 1:30 PM

City Hall – Council Chambers
2309 15th Street, Gulfport

1:30 PM **Invocation, Pledge of Allegiance, Call to Order**
Agenda Order **Confirmation or Adjustment of the Agenda Order**
Presentation Agenda

- **Mayor's Report**

Policy Issues

Hearings / Appeals

- 1 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.

Recommendations

- 2 Recommendation from City Engineer to Accept for Perpetual Maintenance - Landon Green Subdivision Phase 4 & 5 water and sewer.
- 3 Recommendation from Planning Commission to Amend Zoning Ordinance - amending Zoning Map to rezone properties to T4+(General Urban Zone "Plus") - 139 Palmetto Lane, 418 16th Street - Case #2510PC119 - Ward 2.
- 4 Recommendation from Planning Commission to Amend Zoning Ordinance - amending Zoning Map to rezone properties to T5 (Urban Center Zone) - 2100 24th Avenue, 2122 24th Avenue - Case #2511PC122 - Ward 3.

Ordinances

- 5 Ordinance - providing for the salary of compensation for one (1) "Building Plans Reviewer" position, and for related purposes.

Resolutions

- 6 Reconsideration - of Resolution - approving Letter Agreement with Mauldin & Jenkins, LLC, to provide Auditing Services to the City of Gulfport for Fiscal Year Ending 2025, and for related purposes.
- 7 Resolution - approving Agreement with Mississippi Police Chiefs Association associated with competitive testing within the Police Department, and for related purposes.

- 8 Resolution - approving amended Professional Services Contract with SAFEbuilt, LLC, and for related purposes.
- 9 Resolution - approving Professional Services Contract with Machado Patano Design Group, and for related purposes.
- 10 Resolution - accepting donation of funds for a Memorial Bench and Plaque in Jones Park, and for related purposes.
- 11 Resolution - accepting donation of funds from Tractor Supply for the Gulfport Fire Department, and for related purposes.
- 12 Resolution - approving the temporary closure of municipal right of way for the 2025 Deck the Halls Event, and for related purposes.
- 13 Resolution - approving the temporary closure of municipal right of way for the 2025 Sugarplum Christmas Parade, and for related purposes.
- 14 Resolution - approving the temporary closure of municipal right of way for the Annual Mistletoe and Main Street Christmas Event, and for related purposes.
- 15 Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the 26th Annual Christmas on the Bayou Boat Parade, and for related purposes.
- 16 Resolution - authorizing the submission of the Microsoft EA Annual True-Up Statement, and for related purposes.
- 17 Resolution - in support of funding completion of the lower Mississippi River Comprehensive Management Study and requesting Congress to hold a Field Hearing regarding Bonnet Carre Spillway and the proposed Northern Gulf Estuary Protection Act, and for related purposes.

Budget Amendments / Docket of Claims

- 18 Budget Amendment #19 - reallocating funds in the IT budget. *(no publication needed)*
- 19 Budget Amendment #20 - appropriating funds accepted for Memorial Bench. (no publication needed)
- 20 Budget Amendment #21 - allocating funds from Tractor Supply donation to Gulfport Fire Department motor vehicle repair account. *(no publication needed)*
- 21 Budget Amendment #22 - transferring funds from Training Program FY 2025 to FY2026 in the Fire Department budget. *(no publication needed)*
- 22 Budget Amendment #23 - allocating funds of the MOHS Grant No. 25HS202T. (no publication needed)
- 23 Docket of Claims - to be approved through November 19, 2025.

Routine Agenda

- 24** Acknowledgment - of previously approved and subsequently executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.
- 25** Approval - of the 2026 City of Gulfport Calendar.
- 26** Approval - of the Final Report for H2O Innovation Operation & Maintenance, LLC's Performance Report for Water & Sewer Maintenance, Streets & Drainage Maintenance, and Solid Waste for FY 2023 - FY 2024.
- 27** Acceptance - of H2O Innovation Operation & Maintenance, LLC's Performance Report for Water & Sewer Maintenance and Streets & Drainage Maintenance for FY 2023 - 2024; and authorizing the Release of Retainage via special check.
- 28** Code Enforcement Notice(s) - to be made a part of the minutes.
- 29** Legal Notice - advertisement for sealed bid for Pickleball Courts.
- 30** Letter - regarding bid awarded by Purchasing to Howard Industries for Bayou View Camera Project - Police Department - to be made a part of the minutes.
- 31** Letter - regarding bid awarded by Purchasing to Hydra-Stop LLC for 8" Insta-Valve - Public Works Department - to be made a part of the minutes.
- 32** Letter - regarding bid awarded by Purchasing to Lockstep Technology Group for Cisco VG400 Analog Voice Gateway - Information Systems Department - to be made a part of the minutes.
- 33** Letter - regarding bid awarded by Purchasing to USIQ Inc for Molly Duty Equipment - Police Department - to be made a part of the minutes.
- 34** Privilege License Report - for the month of October 2025 - to be made a part of the minutes.
- 35** Ratification - of HOME Funds - Executed TBRA Agreements - to be made part of the minutes.
- 36** Request - authorization for issuance of special check for the 2025 Gulfport Harbor Lights Winter Festival temporary change fund.
- 37** Request - authorization for issuance of special check payable to H2O Innovation Operation & Maintenance, LLC for Invoice 2024-RET-WS and Invoice 2024-SD.
- 38** Request - authorization to enter into negotiations with various Engineering Firms for the Master Services Agreement.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

Executive Session

Setting of Next Meeting and Adjournment