



# City Council | Agenda

Tuesday, December 2, 2025 – 1:30 PM

*City Hall – Council Chambers*  
2309 15<sup>th</sup> Street, Gulfport

**1:30 PM**                      **Invocation, Pledge of Allegiance, Call to Order**  
**Agenda Order**              **Confirmation or Adjustment of the Agenda Order**  
**Presentation Agenda**

- **Mayor's Report**

## **Policy Issues**

### **Minutes / Appointments**

- 1      Ratification - of appointment(s) and reappointment(s) to City of Gulfport's Election Commission.

### **Hearings / Appeals**

- 2      Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.

### **Recommendations**

- 3      Recommendation from the Departments of Urban Development and Engineering to Approve Final Plat - of 41-lot subdivision (Oak Landing Subdivision Phase 2) - on property zoned R-1-10 (Single-family) - Ollie Road - Case #2512CC142 - Ward 5.

### **Ordinances**

- 4      Ordinance - establishing a Tax Abatement Program, and for related purposes.
- 5      Ordinance - memorializing Rules of Order for use at City Council Meetings, and for related purposes.
- 6      Ordinance - providing for the salary of compensation for one (1) "Arborist" position, and for related purposes.
- 7      Ordinance - providing for removal or deletion of one (1) "IT Support Specialist I" position from the City of Gulfport, Mississippi's Salary Grade Schedule, and for related purposes.
- 8      Ordinance - providing for the salary of compensation for one (1) "Network Administrator" position, and for related purposes.

- 9 Ordinance - providing for the salary of compensation for one (1) "Plans Reviewer" position, and for related purposes.

### **Resolutions**

- 10 Resolution - approving Agreement with Motorola Solutions Inc. and BRINC associated with the "Drone as First Responder" Program, for and for related purposes.
- 11 Resolution - approving Change Order No. 1 to Contract with Hemphill Construction Company, Inc., for the North Gulfport Wastewater Treatment Plant Filter Rehabilitation Project (MCWI No. 149-2-CW-5.5), and for related purposes.
- 12 Resolution – accepting additional funding from Gulf Regional Planning Commission for the Landon Road Widening Construction Project, allocating additional municipal funds as a match for the same, and for related purposes.
- 13 Resolution - approving Modification No. 2 to Sub-Award Agreement with the Mississippi Department of Environmental Quality regarding the Coffee Creek Sewer Rehabilitation Project, and for related purposes.
- 14 Resolution - accepting Proposal from Motorola Solutions, Inc., for a new Command Central AXS Dispatch Console System in connection with the MSWIN Emergency Communications System/Network, and for related purposes.
- 15 Resolution - approving Renewal Order with NEOGOV for Core HR and Time & Attendance Services, and for related purposes.
- 16 Resolution - approving Service Agreement with Kansas City Southern Railroad Company, d/b/a Canadian Pacific Kansas City, for Preliminary Engineering in connection with the Forest Heights Levee Project, and for related purposes.
- 17 Resolution - approving Quote from Cityworks (Azteca Systems, LLC) to add Respond (AMS) to the existing Cityworks Enterprise License Agreement, and for related purposes.
- 18 Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Zeta on the City of Gulfport, and for related purposes.

### **Budget Amendments / Docket of Claims**

- 19 Budget Amendment #24 - increasing line item 214 - Communication Equipment to be used to transition to MSWIN. *(no publication needed)*
- 20 Budget Amendment #25 - transferring funds from FY 2025 to FY 2026 for FY 2025 Bulletproof Vest Partnership Program. *(no publication needed)*
- 21 Budget Amendment #26 - increasing line item 277 Vehicles from drug-related arrest. *(no publication needed)*
- 22 Budget Amendment #27 - transferring funds from 274 Federal Forfeitures & Seizures to 278 Vehicles. *(publication needed)*
- 23 Budget Amendment #28 - increasing line item 277 Vehicles from drug-related arrest. *(no publication needed)*

- 24 Budget Amendment #29 - increasing line item 213 Photo & Fingerprint from PropertyRoom.com. *(no publication needed)*
- 25 Budget Amendment #30 - reallocating City Website Capital Project funds to 145 - Business Retention/Promotion line item. (no publication needed)
- 26 Budget Amendment #31 - allocating unobligated Capital Project funds to the Coffee Creek Sewer Rehabilitation Project. (no publication needed)
- 27 Budget Amendment #32 - increasing funds in 311 - ADA Compliance line item for FY 2025 encumbrances paid out in FY 2026. (no publication needed)
- 28 Docket of Claims - to be approved through December 3, 2025.

## **Routine Agenda**

- 29 Acknowledgment - of previously approved and subsequently executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.
- 30 Letter - regarding bid awarded by Purchasing to All Blinds for City Hall shutters - Building Maintenance - to be made a part of the minutes.
- 31 Letter - regarding bid awarded by Purchasing to Eagle Services to replace a 10-ton heat pump - Building Maintenance - to be made a part of the minutes.
- 32 Letter - regarding bid awarded by Purchasing to Mid South Uniforms & Supply for Uniforms - Police Department - to be made a part of the minutes.
- 33 Letter - regarding bid awarded by Purchasing to Southland Heating & A/C Inc., for combination A/C unit - Building Maintenance - to be made a part of the minutes.
- 34 Public Records Request - for the month of October 2025 - to be made a part of the minutes.
- 35 Ratification - of Oath(s) of Office - to be made a part of the minutes.
- 36 Year-to-Date Budget Reports - as of November 21, 2025 - to be made a part of the minutes.

## **Public Agenda**

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

## **Council Comments**

## **Memorial Adjournment**

## **Executive Session**

## **Setting of Next Meeting and Adjournment**