



City Council | Agenda

Tuesday, December 16, 2025 – 1:30 PM

City Hall – Council Chambers
2309 15th Street, Gulfport

1:30 PM **Invocation, Pledge of Allegiance, Call to Order**
Agenda Order **Confirmation or Adjustment of the Agenda Order**
Presentation Agenda

- **Mayor's Report**

Policy Issues

Minutes / Appointments

- 1 Approval of Minutes - for October 16, 2025 Special Call Meeting.
- 2 Approval of Minutes - for November 4, 2025.
- 3 Approval of Minutes - for November 18, 2025.
- 4 Ratification - of appointment(s) and reappointment(s) to City of Gulfport's Election Commission.
- 5 Ratification - of appointment to Civil Service Commission.

Hearings / Appeals

- 6 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.

Recommendations

- 7 Recommendation from Planning Commission to Amend Zoning Ordinance - (amending Official Text of Section I, Definitions, to define Intermodal Shipping Container and Shipping Container Park (residential); Section III, District Regulations (C)(10), to include residential Shipping Container Parks and to add such use to subsection (K) of the Chart of Permitted Uses by Planning Commission Approval in R-B, Residence-Business Districts only; and Section IV, Supplementary Regulations, to create subsection 11C to provide for Shipping Container Park (residential) requirements.) - Case #2512PC145.

Ordinances

- 8 Ordinance - amending Section 1-41 of the Code of Ordinances to change the date and time for the Gulfport City Council's 2nd Regular Meeting, and for related purposes.

- 9** Ordinance - memorializing Rules of Order for use at City Council Meetings, and for related purposes. (Councilmember Corbett)

Resolutions

- 10** Resolution - approving Addendum No. 10 to Contract with Neel-Schaffer, Inc., for the Interconnecting Gulfport BUILD Grant Project, and for related purposes.
- 11** Resolution - approving Agreement with Motorola Solutions Inc. and BRINC associated with the "Drone as First Responder" Program, and for related purposes.
- 12** Resolution - approving Amendment No. 2 to Professional Services Agreement with CFF, LLC, and for related purposes.
- 13** Resolution - approving Amendment to Contract with Gulf Coast Center for Non-Violence in connection with Victims Advocate Services associated with VOCA Grant, and for related purposes.
- 14** Resolution - approving award and Agreement for Term Contract Group C1 - Limestone, Washout Materials, and for related purposes.
- 15** Resolution - approving award and Agreement for Term Contract Group C2 - Concrete Pipe, and for related purposes.
- 16** Resolution - approving award and Agreement for Term Contract Group C8 - Infield Materials, and for related purposes.
- 17** Resolution - approving award and Agreement for Term Contract Group J - Ductile or Cast Iron Grates and Frames, and for related purposes.
- 18** Resolution - approving award and Agreement for Term Contract Group J1 - Water and Sewer Line Supply, and for related purposes.
- 19** Resolution - approving award and Agreement for Term Contract Group J2 - Pre-Cast Concrete Manholes, and for related purposes.
- 20** Resolution - approving award and Agreement for Term Contract Group K - Sewage Control Panels and Pumps, and for related purposes.
- 21** Resolution - approving award and Agreement for Term Contract Group P - Street Marking Materials, and for related purposes.
- 22** Resolution - approving Award to and Professional Services Agreement with Garver, LLC for Construction Engineering & Inspection Services in connection with the Northwood Hills Water Main Replacement Project, Phase 1, and for related purposes.
- 23** Resolution - approving Engineering Master Services Agreement with Brown, Mitchell & Alexander, Inc., and for related purposes.
- 24** Resolution - approving Engineering Master Services Agreement with Covington Civil & Environmental, LLC, and for related purposes.
- 25** Resolution - approving Engineering Master Services Agreement with Engineering Xcellence with Kris Riemann & Associates, PLLC, and for related purposes.

- 26** Resolution - approving Engineering Master Services Agreement with Garver, LLC, and for related purposes.
- 27** Resolution - approving Engineering Master Services Agreement with Machado Patano Design Group, PLLC, and for related purposes.
- 28** Resolution - approving Engineering Master Services Agreement with Michael Baker International, Inc., and for related purposes.
- 29** Resolution - approving Engineering Master Services Agreement with Neel-Schaffer, Inc., and for related purposes.
- 30** Resolution - approving Engineering Master Services Agreement with Overstreet & Associates, PLLC, and for related purposes.
- 31** Resolution - approving Engineering Master Services Agreement with Seymour Engineering, and for related purposes.
- 32** Resolution - approving Engineering Master Services Agreement with Waggoner Engineering, Inc., and for related purposes.
- 33** Resolution - approving Quote from Cityworks (Azteca Systems, LLC) to add Respond (AMS) to the existing Cityworks Enterprise License Agreement, and for related purposes.
- 34** Resolution - authorizing Renewal of Motorola Rave Alert, and for related purposes.
- 35** Resolution - approving Renewal Order with NEOGOV for Core HR and Time & Attendance Services, and for related purposes.
- 36** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Annual Wreaths Across America Program, and for related purposes.
- 37** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Harrison County Career & Technical Center Engineering & Robotics Program (TSA), and for related purposes.
- 38** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with Second Street Social Club's 5th Annual Mardi Gras Parade and Concert, and for related purposes.
- 39** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with The Community Saved Project, and for related purposes.
- 40** Resolution - authorizing pursuit of the Mississippi Department of Public Safety Law Enforcement Officer Grant for 2025-2026, and for related purposes.
- 41** Resolution - approving the temporary closure of municipal right of way for the 2025 Mistletoe and Main Street Event, and for related purposes.

- 42** Resolution - declaring certain and various equipment and other items of municipal personal property to be surplus property which is no longer used or needed by the municipality and declared to have no value to the municipality and authorizing sale of said items of municipal personal property, and for related purposes.
- 43** Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Zeta on the City of Gulfport, and for related purposes.

Budget Amendments / Docket of Claims

- 44** Docket of Claims - to be approved through December 17, 2025.

Routine Agenda

- 45** Acknowledgment - of previously approved and subsequently executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.
- 46** Acknowledgment - of seventeen (17) Satisfactions of Deeds of Trust documents in connection with the HOME Investment Partnership Program - to be made a part of the minutes.
- 47** Code Enforcement Notice(s) - to be made a part of the minutes.
- 48** Legal Notice - re-advertisement for Term Contract C2A - Culvert and Ram Neck Piping.
- 49** Privilege License Report - for the month of November 2025 - to be made a part of the minutes.
- 50** Ratification - of Contractor's Quarterly Audit Report for Quarter 4 of FYE 2025 - H2O Innovation Operation & Maintenance, LLC - to be made a part of the minutes.
- 51** Ratification - of Contractor's Quarterly Audit Report for Quarter 4 of FYE 2025 - Waste Pro of Mississippi, Inc. - to be made a part of the minutes.
- 52** Request - authorization for issuance of a special check payable to H2O Innovation Operation and Maintenance LLC for Invoice 2025-RET-DB for retainage held during Fiscal Year 2025, and for related purposes.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

Executive Session

Setting of Next Meeting and Adjournment