



City Council | Agenda

Tuesday, January 6, 2026 – 1:30 PM

City Hall – Council Chambers
2309 15th Street, Gulfport

1:30 PM

Invocation, Pledge of Allegiance, Call to Order

Agenda Order

Confirmation or Adjustment of the Agenda Order

Presentation Agenda

- **Mayor's Report**

Policy Issues

Minutes / Appointments

- 1 Ratification - of appointments to Gulfport Election Commission.

Hearings / Appeals

- 2 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.

Resolutions

- 3 Resolution - approving changes in signatories on City bank accounts at Cadence Bank, and for related purposes.
- 4 Resolution - approving Change Order with Sunbelt Fire for firefighting hose and nozzles for the newly delivered fire apparatus, and for related purposes.
- 5 Resolution - approving Renewal of Service Agreement with Dockwa, and for related purposes.
- 6 Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Zeta on the City of Gulfport, and for related purposes.

Budget Amendments / Docket of Claims

- 7 Budget Amendment #33 - transferring funds from Firehouse Public Safety Grant to Materials & Supplies Account. (*no publication needed*)
- 8 Budget Amendment #34 - increasing line item 213 Photo & Fingerprint from PropertyRoom.com. (*no publication needed*)

- 9 Budget Amendment #35 - increasing line item 277 Vehicles from drug-related arrest. (no publication needed)
- 10 Budget Amendment # 36 - increasing line time 278 Vehicles from Federal Forfeitures & Seizures. (no publication needed)
- 11 Docket of Claims - to be approved through January 7, 2026.

Routine Agenda

- 12 Code Enforcement Notice(s) - to be made a part of the minutes.
- 13 Legal Notice - advertisement for Sealed Bids of Coffee Creek Sewer Rehabilitation Construction Project.
- 14 Letter - regarding bid awarded by Purchasing to AD&R for Lot Clean Up - Code Enforcement - to be made a part of the minutes.
- 15 Letter - regarding bid awarded by Purchasing to B&R Industrial Supply, Inc. for Meter Locks - Public Works - to be made a part of the minutes.
- 16 Letter - regarding bid awarded by Purchasing to Design Precast for Drop Inlets - Public Works - to be made a part of the minutes.
- 17 Letter - regarding bid awarded by Purchasing to Rescue South for Rescue Suits - Fire Dept - to be made a part of the minutes.
- 18 Letter - regarding emergency repair of a main water line in the Police Department - to be made a part of the minutes.
- 19 Year-to-Date Budget Report - for the month ended December 2025 - to be made a part of the minutes.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

Executive Session

Setting of Next Meeting and Adjournment