



# City Council | Agenda

Tuesday, March 3, 2026 – 1:30 PM

*City Hall – Council Chambers*  
2309 15<sup>th</sup> Street, Gulfport

**1:30 PM**

**Invocation, Pledge of Allegiance, Call to Order**

**Agenda Order**

**Confirmation or Adjustment of the Agenda Order**

**Presentation Agenda**

- **Mayor's Report**

**Policy Issues**

**Minutes / Appointments**

- 1 Approval of Minutes - for December 16, 2025.
- 2 Approval of Minutes - for January 6, 2026.
- 3 Approval of Minutes - for January 20, 2026.

**Hearings / Appeals**

- 4 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.

**Resolutions**

- 5 Resolution - approving Agreement with Mississippi Power Company for "Smart Service Attachments" to lighting facilities, and for related purposes.
- 6 Resolution - approving Agreement with Wholesale Payments and Merrick Bank Corporation associated with Credit Card Merchant Vending Services, and for related purposes.
- 7 Resolution - approving Agreement with YMCA for services associated with the Francis Collins Recreation Center, and for related purposes.
- 8 Resolution - approving amendments to prior policy associated with "Multi-Factor Authentication", and for related purposes.
- 9 Resolution - approving Amendment No. 4 to the Contract with GPT SFM, LLC for the Operation and Maintenance of the City's Sportsplex facilities, and for related purposes.
- 10 Resolution - approving Authorization to Engage JMCM Consulting, and for related purposes.

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- 11** Resolution - approving Certificate of Substantial Completion for the Repairs to Ken Combs Pier due to Hurricane Zeta Project, and for related purposes.
  - 12** Resolution - approving Change Order No. 2 (Summary) to Contract with Gill's Crane & Dozer Services, Inc., for Repairs to Fred Urie Pier due to Hurricane Zeta Project, and for related purposes.
  - 13** Resolution - approving Change Order No. 3 to Contract with Warren Paving, Inc., in connection with the MIMA Paving Project, Phase II Sections 1 and 6, and for related purposes.
  - 14** Resolution - approving Contract with Artisan Pyrotechnics, Inc., regarding 2026 July Fourth fireworks display, and for related purposes.
  - 15** Resolution - rejecting certain bids and approving Award to and Construction Contract with Jumeaux, Inc., in connection with the Coffee Creek Sewer Rehabilitation Project, and for related purposes.
  - 16** Resolution - approving Data Mart Subscription as enhancement to existing ImageTrend, Inc., Records Management System Agreement, and for related purposes.
  - 17** Resolution - approving Letter Agreement with Kiser Traffic and Engineering, LLC, for a Traffic Analysis in connection with proposed improvements at Airport Road and Washington Avenue, and for related purposes.
  - 18** Resolution - approving License and Service Agreement with Tyler Technologies, Inc., and for related purposes.
  - 19** Resolution - approving Modification No. 1 to Sub-Award Agreement with MDEQ regarding the City Wide Lift Station Project, and for related purposes.
  - 20** Resolution - approving Modification No. 1 to Sub-Award Agreement with MDEQ regarding the Debuys Road Lift Station Project, and for related purposes.
  - 21** Resolution - approving Multi-Year Use Agreement with Clash Endurance, and for related purposes.
  - 22** Resolution - approving petition by F.E.B. Distributing Co., Inc., for a municipal ad valorem tax exemption, not to include school district taxes, for a period of ten (10) years beginning January 1, 2025, for capital investment and to authorize the exemption on certain tangible property pursuant to Miss. Code (1972) Ann., as amended, sec. 27-31-101, et seq., and for related purposes.
  - 23** Resolution - approving petition by F.E.B. Distributing Co., Inc., for a municipal ad valorem tax exemption, not to include school district taxes, for a period of ten (10) years beginning January 1, 2026, for capital investment and to authorize the exemption on certain real and tangible property pursuant to Miss. Code (1972) Ann., as amended, sec. 27-31-101, et seq., and for related purposes.
  - 24** Resolution - approving and accepting Proposal of Motorola Solutions, Inc., with respect to procurement of necessary equipment and installation services associated with the City's participation in the Mississippi Wireless Information Network, and for related purposes.
  - 25** Resolution - approving Rental Agreement with South Mississippi Business Machines of Gulfport, Inc., and for related purposes.

- 26 Resolution - approving use of City equipment by Gulfport School District, and for related purposes.
- 27 Resolution - authorizing the City of Gulfport to apply for the Mississippi Gulf Coast National Heritage Area Heritage Community Grant in connection with the restoration of the Historic Fire Station located south of Milner Stadium, and for related purposes.
- 28 Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the 2026 Mississippi Walk for Diabetes, and for related purposes.
- 29 Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport, by and through the Gulfport Fire Department, and for related purposes.
- 30 Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport, by and through the Department of Leisure Services, and for related purposes.
- 31 Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Clash Endurance Triathlon, and for related purposes.
- 32 Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Outreach at the Beach 3 Event, and for related purposes.
- 33 Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Zeta on the City of Gulfport, and for related purposes.

#### **Budget Amendments / Docket of Claims**

- 34 Budget Amendment #46 - increasing Line item 214 project 26020 - Communication Equipment to be used to transition to MSWIN. (no publication needed)
- 35 Budget Amendment #47 - reallocating funds in the IT budget for NeoGov Subscription. (no publication needed)
- 36 Budget Amendment #48 - reallocating funds in the IT budget for Tyler New World SaaS Migration. (no publication needed)
- 37 Docket of Claims - to be approved through March 4, 2026.

#### **Routine Agenda**

- 38 Acknowledgment - of previously approved and subsequently executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.
- 39 Code Enforcement Notice(s) - to be made a part of the minutes.
- 40 Conveyance Deed - regarding transfer of ownership of space in Evergreen Gardens Cemetery.

- 41 Letter - regarding bid awarded by Purchasing to Guide Services, Inc. for Water Wall Barriers - Police Department - to be made a part of the minutes.
- 42 Letter - regarding bid awarded by Purchasing to Southern Waterworks Supply, Inc. for Supplies for Phase 2B Depew Road Project & Restock Inventory - Public Works - to be made a part of the minutes.
- 43 Letter - regarding bid awarded by Purchasing to Taylor Sudden Service for Automatic Transfer Switch & Install for Coleman Road Lift Station - Public Works - to be made a part of the minutes.
- 44 Letter - regarding bid awarded by Purchasing to Willygoat LLC for Playground Equipment for Bullis Park - Leisure Services - to be made a part of the minutes.
- 45 Request from City Engineer - to publish Notice of Public Hearing (to be at 1:30 P.M. on April 21, 2026) associated with proposed closing of railroad crossing at John Clark Road.
- 46 Request from City Engineer - to publish Notice of Public Hearing (to be at 1:30 P.M. on April 21, 2026) associated with proposed closing of railroad crossing at Third Street.
- 47 Year-to-Date Budget Reports - for the month ended February 2026 - to be made a part of the minutes.

## **Public Agenda**

## **Council Comments**

## **Memorial Adjournment**

## **Executive Session**

## **Setting of Next Meeting and Adjournment**