



City Council | Agenda

Tuesday, March 17, 2026 – 1:30 PM

City Hall – Council Chambers
2309 15th Street, Gulfport

1:30 PM **Invocation, Pledge of Allegiance, Call to Order**
Agenda Order **Confirmation or Adjustment of the Agenda Order**
Presentation Agenda

- **Mayor's Report**

Policy Issues

Minutes / Appointments

Hearings / Appeals

- 1 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.

Recommendations

- 2 Recommendation from the Departments of Urban Development and Engineering to Approve Final Plat - of 16-lot subdivision Swan Landing Estates Phase 3 - on property zoned R-1-15 - South Swan Road — Case #2604CC044 - Ward 7.
- 3 Recommendation from Planning Commission to Amend Zoning Ordinance - amending the Airport Environs and Airspace Zoning District (AEA ZD) Land Use Compatibility Overlay in the City of Gulfport's Zoning Map, appointing the Planning Commission to serve as the City of Gulfport's Airport Zoning Commission, and clarifying appeal procedures - Case #2603PC028.

Ordinances

- 4 Ordinance - adopting modified 2024 International Building Code, and for related purposes.
- 5 Ordinance - adopting modified 2024 International Residential Code, and for related purposes.

Resolutions

- 6 Resolution - approving Agreement with YMCA for Professional Services associated with the Francis Collins Recreation Center, and for related purposes.
- 7 Resolution - approving Amendment No. 1 to Professional Services Agreement with the Mississippi Association of Chiefs of Police, and for related purposes.

- 8** Resolution - approving Amendment No. 4 to the Contract with GPT SFM, LLC for the Operation and Maintenance of the City's Sportsplex facilities, and for related purposes.
- 9** Resolution - approving Certificate of Substantial Completion for Repairs to Libby Milner Roland Pier Due to Hurricane Zeta Project with Gulf Breeze Construction, Inc., and for related purposes.
- 10** Resolution - approving Change Order No. 1 with Malouf Construction, LLC, for North Gulfport Wastewater Treatment Plant Headworks Project, and for related purposes.
- 11** Resolution - approving Change Order No. 3 to Contract with Warren Paving, Inc., in connection with the MIMA Paving Project, Phase II Sections 1 and 6, and for related purposes.
- 12** Resolution - approving Extension of Agreement with governmentjobs.com, Inc. d/b/a "NeoGov" for Time & Attendance and Core HR Subscription Services, and for related purposes.
- 13** Resolution - approving Facility Use Agreement with Mississippi Deep Sea Fishing Rodeo, Inc., and for related purposes.
- 14** Resolution - approving Letter of Engagement with Myers & Company, Inc., in connection with appraisal of certain surplus municipal property, and for related purposes.
- 15** Resolution - approving Proposal and Quote from Deere Credit, Inc., in connection with Lease of certain Grounds Maintenance equipment, and for related purposes.
- 16** Resolution - approving Quote from Tyler Technologies, Inc., in connection with installation of a CAD Export Interface, and for related purposes.
- 17** Resolution - authorizing acceptance of utility easement from Orange Grove Utilities, Inc., in connection with certain drainage repairs in Barber Point Subdivision, and for related purposes.
- 18** Resolution - authorizing acceptance of a Violence Against Women Act (VAWA) Grant from the Mississippi Department of Health, and for related purposes.
- 19** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the 2026 QueTucky Derby Scholarship Fundraiser, and for related purposes. (CC)
- 20** Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Mississippi Aquarium's 2026 Penguin Easter Egg Hunt, and for related purposes.
- 21** Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with Northwood Church's 2026 Church at Jones Park Event, and for related purposes.
- 22** Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Zeta on the City of Gulfport, and for related purposes.

Budget Amendments / Docket of Claims

- 23** Budget Amendment #49 - increasing line item 277 - Operating Expenses from Police Revenue. (publication needed)
- 24** Budget Amendment #50 - transferring funds within the Mayor's Office budget to increase Office Supplies. (no publication needed)
- 25** Budget Amendment #51 - adjusting FY 2026 Budgets for MIMA Paving Project Accounts to accurately reflect FYE 2025 balances. (no publication needed)
- 26** Docket of Claims - to be approved through March 18, 2026.

Routine Agenda

- 27** Acknowledgment - of previously approved and subsequently executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.
- 28** Acknowledgment - of receipt of an undated Letter from Julian D. Miller, Esq. with the Southern Poverty Law Center - to be made a part of the minutes. (EHH)
- 29** Code Enforcement Notice(s) - to be made a part of the minutes.
- 30** Legal Notice - advertisement for RFP for Janitorial Services.
- 31** Legal Notice - advertisement for RFQ for Energy Service Providers.
- 32** Legal Notice - advertisement for Sealed Bids for Building Repairs and Construction Unit Price Project.
- 33** Letter - regarding bid awarded by Purchasing to Bay Motor Winding, Inc. for Oak Avenue Lift Station Replacement Pump - Public Works - to be made a part of the minutes.
- 34** Letter - regarding bid awarded by Purchasing to Dana Safety Supply for Police Vehicle Lights and Sirens Package - Police Department - to be made a part of the minutes.
- 35** Letter - regarding bid awarded by Purchasing to Penick Forest Products, Inc. for Mulch - Leisure Services - to be made a part of the minutes.
- 36** Letter - regarding bid awarded by Purchasing to Progressive Technologies for the Public Safety Fiber Infrastructure Project - 8th Ave. to Training Range - Police Department - to be made a part of the minutes.
- 37** Letter - regarding bid awarded by Purchasing to Progressive Technologies for the Public Works Aerial Fiber Project - Public Works - to be made a part of the minutes.
- 38** Letter - regarding bid awarded by Purchasing to Southland Heating and Air Conditioning, Inc. for a 5-Ton Complete Gas Furnace A/C System at Train Depot - Building Maintenance - to be made a part of the minutes.
- 39** Privilege License Report - for the month of February 2026 - to be made a part of the minutes.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

Executive Session

Setting of Next Meeting and Adjournment