



**RECESS MEETING AGENDA  
CITY OF OCEAN SPRINGS - MAYOR & BOARD OF ALDERMEN  
TUESDAY, MAY 19, 2026 - 6:00 PM**

**1. CALL TO ORDER**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE**

**3. PROCLAMATION**

- a. National Safe Boating Week; May 16 - May 22, 2026

**4. AGENDA PUBLIC COMMENT** *\*\* The Public is invited to address the Board for up to 5 minutes each for a maximum period of 30 minutes, **ONLY regarding issues listed on this agenda.** The Board will take all comments under advisement for potential action if warranted. **Please identify yourself and the agenda item.** If no agenda item is stated, you will be asked to hold your comment until General Public Comment at the end of the meeting.*

**5. OLD BUSINESS**

- a. ADOPT ORDINANCE: Designated Downtown Parking for Motor Vehicles and Golf Carts and Low-Speed Vehicles
- b. Property Insurance Renewal - Scott Lemon

**6. CONSENT AGENDA** *\* All matters listed under Consent Agenda are considered to be routine by the Board of Aldermen and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*

**Mayor/BOA:**

- a. Approve the Special Event Permit Application for Juneteenth Celebration on June 13, 2026 from 11:00 a.m. to 4:00 p.m., at MLK Park, at no cost to the City, the applicant pays the associated event cost
- b. Authorize and waive rental fees for the Dream Program to host their annual Special Needs Athletes Awards Banquet at the Civic Center on August 8, 2026, from 3:00 p.m. - 9:00 p.m.; to advertise the resources of the City
- c. Authorize and waive rental fees for the Class of 1973 Pascagoula Negro/Carver High School Alumni Association to host a fundraiser to assist the youth in our community with scholarships at the Civic Center on Saturday, October 31, 2026, from 2:00 p.m. - 8:00 p.m.; to advertise the resources of the City

- d. Approve the Run, Walk, Bike Permit Application for the Annual Brain Cancer Awareness walk/fun run supporting the National Brain Tumor Society on October 31, 2026, from 9:00 a.m. to 11:00 a.m. at OS Bridge/Front Beach at no cost to the City, the applicant pays the associated event cost
- e. Authorize \$500.00 payment from Ward 1 funds to support Fort Bayou Civic Association Neighborhood Community Projects

**Mary C. O'Keefe Cultural Center:**

- f. Authorize the Mayor to execute the MCOK Landscape Maintenance Services Agreement

**City Clerk:**

- g. Appoint MML 2026 Election Voting Delegate Mayor Bobby Cox and Alternate Voting Delegate Alderman at Large Matthew Hinton
- h. Ratify online payment made to Amazon Capital to avoid late charges for batteries and toolbox springs purchased
- i. Approve Minutes: Recess Meeting April 21, 2026

**Police Department:**

- j. Accept OSPD Monthly Report for April 2026

**Fire Department:**

- k. Accept Monthly Fire Report for April 2026

**Human Resources/Risk Management:**

- l. Accept resignation of Utility Billing Supervisor Janna Hinton, effective May 14, 2026; authorize to begin the process of filling the vacant position
- m. Authorize promotion of Planning Office Administrator Sirrae Williams to Planning Technician, \$18.41 hourly rate; effective May 26, 2026; six-months probationary status, authorize beginning the process to fill the vacant position
- n. Accept resignation of Police Officer Jose Godinez, effective May 22, 2026; authorize to begin the process of filling the vacant position
- o. Authorize removing Patrolmen Michael Daehnert and Sabrina Pena from probationary status to full time status, effective immediately
- p. Authorize employment of Kenya Lias, Dispatcher, effective June 4, 2026; \$17.50 hourly rate; one year probationary status, pending successful completion of all pre-employment requirements
- q. Authorize employment of Jacob Bond, Firefighter, effective May 25, 2026; \$13.64 hourly rate; one year probationary status, pending successful completion of all pre-employment requirements

- r. Authorize employment of Skylar Travis, Drainage Laborer, effective May 20, 2026; \$15.50 hourly rate; one year probationary status, pending successful completion of all pre-employment requirements
- s. Authorize employment of Susan Aliff, Public Works Administrative Assistant, effective June 1, 2026; \$15.00 hourly rate; one year probationary status, pending successful completion of all pre-employment requirements

**Planning Department:**

- t. Accept Palm Pointe Phase 2 Performance Bond and Maintenance Bond

**Planning Commission (PC):**

- u. Accept PC Meeting Minutes for April 14, 2026

**Zoning Adjustment Board (ZAB):**

- v. Accept ZAB Meeting Minutes for April 14, 2026

**Historic Preservation Commission (HPC):**

- w. Accept HPC Meeting Minutes for April 16, 2026
- x. Approve a request for a Certificate of Appropriateness (COA) to construct a 4' tall white vinyl picket fence on three sides of an existing sport court at 915 & 921 Ocean Ave - PIDN: 60137400.100, 60137450.060, & 60137394.000; HPC recommends approval
- y. Approve a request for a Certificate of Appropriateness (COA) to install a gunite swimming pool with hot tub, 6' wide concrete walkway connecting the pool with the existing pier, fire pit in the backyard with landscaping, trim 3 trees in the front yard, remove one tree on the side of the property, and widen the existing driveway 8' the length of the driveway using concrete to match existing at 1217 Sunset Ave - PIDN: 60119030.110; HPC recommends approval

**Grants Administration:**

- z. Authorize Execution of Contract Amendment #3 for Overstreet & Associates, PLLC – ARPA/MCWI Project 455: Downtown Sewer Improvements to Increase for Design Modifications – Additional \$15,687

**Building Department:**

- aa. Accept Code Enforcement Report through May 14, 2026
- bb. Approve the Building Official's recommendations for the tree applications received through May 11, 2026
- cc. Accept the Building Department Permit Report for April 2026

**Public Works:**

- dd. Adopt a Resolution for the Sale of Surplus Personal Property (Scrap Metal) with a Value of Less than \$1,000.00

**7. DEPARTMENT REPORTS**

- a. City Clerk: Approve payment: Docket of Claims, all expenditures are appropriate and authorized by law, and spread the summary on the Minutes
- b. City Clerk: Authorize the adjustment of water/sewer accounts due to a finding that the customers did not receive the benefit of the utility and the excess usage was due to unforeseen circumstances
- c. Building: ADOPT ORDINANCE: Adopt the 2024 Edition of the International Residential Code (IRC)

**8. GENERAL PUBLIC COMMENT** *The public is invited to address the Board, for up to 5 minutes each for a maximum period of 30 minutes. The Board will take all comments under advisement to take potential action at a later date if warranted. Priority will be given to Ocean Springs residents and Business Owners. **Please identify yourself before speaking.***

**9. MAYOR AND ALDERMEN'S FORUM**

- a. Alderman Messenger: Discussion of the Installation of Pedestrian Crossing Signs in Downtown Area

**10. EXECUTIVE SESSION**

- a. Personnel in the Public Works Department

**ADJOURN UNTIL 6:00 P.M. on JUNE 2, 2026**