



City Council | Agenda

Tuesday, May 5, 2026 – 1:30 PM

City Hall – Council Chambers
2309 15th Street, Gulfport

1:30 PM

Invocation, Pledge of Allegiance, Call to Order

Agenda Order

Confirmation or Adjustment of the Agenda Order

Presentation Agenda

- **Mayor's Report**

Policy Issues

Hearings / Appeals

- 1 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.

Resolutions

- 2 Resolution - acknowledging Employee Luncheon Event, and for related purposes.
- 3 Resolution - approving Request for Extension of Time to complete the Three Rivers Bank Stabilization Project with Natural Resources Conservation Service, and for related purposes.
- 4 Resolution - approving Vendor Agreement with JB Charging LLC, with respect to phone charging stations, and for related purposes.
- 5 Resolution - officially naming the Pier/Pavilion area at the Ship Island Excursions after Captain Pete Skrmetta, and for related purposes.

Budget Amendments / Docket of Claims

- 6 Budget Amendment #73 - transferring funds from Opioid - Contractual Expense (206-620900) to Real Time Information Center. (no publication needed)
- 7 Budget Amendment #74 - adjusting FY 2026 budget funds for O'Neal Road/Three Rivers Road Intersection Improvements Project. (no publication needed)
- 8 Docket of Claims - to be approved through May 6, 2026.

Routine Agenda

- 9 Acknowledgment - of previously approved and subsequently executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.
- 10 Code Enforcement Notice(s) - to be made a part of the minutes.

- 11 Letter - regarding bid awarded by Purchasing to Crawford Electric for Streetlight Poles Complete with Bases and Arms - Public Works - to be made a part of the minutes.
- 12 Letter - regarding bid awarded by Purchasing to Eagle Services for 3 Ton, 3 Head Mini Split Heat Pump System at Municipal Marina - Building Maintenance - to be made a part of the minutes.
- 13 Letter - regarding bid awarded by Purchasing to Recreonics, Inc. for ADA Stair for Pool - Leisure Services - to be made a part of the minutes.
- 14 Ratification - of HOME Funds - Executed Amendments, TBRA Amendment 01 - to be made part of the minutes.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

Executive Session

Setting of Next Meeting and Adjournment